



Planning and Transportation Committee

Date: TUESDAY, 22 OCTOBER 2019

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

| | |
|---|----------------------------------|
| Deputy Alastair Moss (Chairman) | Christopher Hill |
| Sheriff Christopher Hayward (Deputy Chairman) | Alderman Robert Hughes-Penney |
| Munsur Ali | Deputy Jamie Ingham Clark |
| Rehana Ameer | Shravan Joshi |
| Randall Anderson | Oliver Lodge |
| Adrian Bastow | Natasha Maria Cabrera Lloyd-Owen |
| Peter Bennett | Andrew Mayer |
| Mark Bostock | Deputy Brian Mooney |
| Deputy Keith Bottomley | Sylvia Moys |
| Henry Colthurst | Graham Packham |
| Peter Dunphy | Susan Pearson |
| Alderman Emma Edhem | Judith Pleasance |
| John Edwards | Deputy Henry Pollard |
| Sophie Anne Fernandes | James de Sausmarez |
| Marianne Fredericks | Oliver Sells QC |
| Alderman Prem Goyal | William Upton QC |
| Tracey Graham | Alderman Sir David Wootton |
| Graeme Harrower | |

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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio visual recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
(*10.05AM)
To agree the public minutes and summary of the meeting held on 1 October 2019.

For Decision
(Pages 1 - 20)
4. **OUTSTANDING ACTIONS**
(*10.15AM)
Report of the Town Clerk.

For Information
(Pages 21 - 24)
5. **FLAT 3A, 12 TRINITY SQUARE, LONDON, EC3N 4AL**
(*10.20AM)
Report of the Chief Planning Officer and Development Director.

For Decision
(Pages 25 - 50)
6. **TRANSPORT FOR LONDON FUNDING: LIP ANNUAL SPENDING SUBMISSION 2020/21 AND REALLOCATION FOR 2019/20**
(*11.00AM)
Report of the Director of the Built Environment.

For Decision
(Pages 51 - 58)
7. **CLIMATE ACTION BRIEFING IMPLEMENTATION**
(*11.15AM)
Joint report of the Director of Innovation & Growth, the Director of the Built Environment and the Director of Open Spaces.

For Decision
(Pages 59 - 82)

8. **THE SECTION 106 AND COMMUNITY INFRASTRUCTURE LEVY MONITORING REPORT**
(*11.30AM)
Report of the Director of the Built Environment.
- For Information**
(Pages 83 - 120)
9. **LUNCHTIME STREETS - FIRST YEAR REVIEW**
(*11.45AM)
Report of the Director of the Built Environment.
- For Information**
(Pages 121 - 140)
10. **PUBLIC LIFT REPORT**
(*12 NOON)
Report of the City Surveyor.
- For Information**
(Pages 141 - 142)
11. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
(*12.10PM)
Report of the Chief Planning Officer and Development Director.
- For Information**
(Pages 143 - 156)
12. **VALID PLANNING APPLICATIONS RECEIVED BY THE DEPARTMENT OF THE BUILT ENVIRONMENT**
(*12.15PM)
Report of the Chief Planning Officer and Development Director.
- For Information**
(Pages 157 - 166)
13. **DEPARTMENT OF THE BUILT ENVIRONMENT: 'BREXIT' UPDATE**
(*12.20PM)
Report of the Director of the Built Environment.
- For Information**
(Pages 167 - 168)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

17. **NON-PUBLIC MINUTES**

(*12.25PM)

To agree the non-public minutes of the meeting held on 1 October 2019.

For Decision
(Pages 169 - 170)

18. **REPORT OF ACTION TAKEN BETWEEN MEETINGS**

(*12.30PM)

Report of the Town Clerk.

For Information
(Pages 171 - 172)

19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.